

Go Deep

Operational Gifts Of The Holy Spirit

Gifts of healing

charisma iama = restoring p_____ health by s_____ means

- *charisma* is grace or gifts denoting extraordinary powers. This Greek word is used 17 times in the New Testament, and only three of those uses are associated with healing (1 Corinthians 12:9, 28, 30), which is also the only three places *iama* is used in the NT
- *iama* = the means of healing or making whole

Although gifts of healing is not given to every Christian (1 Corinthians 12:11, 30), any Christian can pray in faith for the sick—Matthew 10:1, 8; James 5:14-15. It is also clear that gifts of healing are intended to c_____ the a_____ of God's Word that is being preached, or prepare people's hearts to hear God's Word—Acts 2:42-43, 3:1-12, 5:12-16

Miraculous powers

energema dynamis = deeds of s_____ power that alter the n_____ course of nature

The same word *dynamis* is used by Jesus in Luke 24:49 and Acts 1:8. This power is so dynamic and other-worldly that it has to be recognized as God's i_____ power—Acts 3:12; 4:7, 33; 6:8; 8:13; 19:11.

It takes *energema dynamis* to wrest people from satan's hands! (Matthew 12:22-29)

Prophecy

prophēteia = words that come from divine inspiration to d_____ the p_____ of God: reproving the unrighteous person or deeds and comforting the afflicted righteous believer

Always to be spoken in love (1 Corinthians 13:2).

Distinguishing between spirits

diakrisis pneuma = discerning as to which one is to be preferred as the more c_____

Discernment means to take apart and harvest. We are in a spiritual battle (Ephesians 6:12) so discernment of the unseen world is vital.

Remember that we said what satan cannot prevent, he will try to pervert.

Speaking in different kinds of tongues

glossa = an a l (not babbling)

Typically a language unknown to both speaker and hearer, but sometimes known to the hearer (Acts 2:7-11).

“Speaking in tongues involves the human spirit and the Spirit of God intermingling so that the believer communicates directly to God (i.e. in prayer, praise, blessing, or thanksgiving), giving expression or utterance at the level of one’s spirit rather than the mind.” —Dr. Donald Stamps (1 Corinthians 14:2, 14)

This can be for personal edification, but for corporate edification, and interpreter is needed (1 Corinthians 14:3-6, 27-28).

Interpretation of tongues

hermēneia glossa = interpretation of what has been spoken more or less o by others

1 Corinthians 14 is the overview of orderly, edifying worship, where these gifts may be in full operation.